

**WARREN COUNTY MOSQUITO EXTERMINATION COMMISSION**  
**P.O. Box 388, 2 Furnace Street ~ Oxford, New Jersey 07863-0388**  
**(908) 453-3585 Fax: (908) 453-2662**

AGENDA  
March 19, 2026 - 8:15 A.M.

1. Roll Call
2. Salute to Flag
3. Open Public Meetings Act (Chapter 231, P.L. 1975)
4. Announcements
5. Approval of Minutes- February 19, 2026
6. Public Comments
7. Secretary/Treasurer's Reports - February 28, 2026
8. Superintendent's Report
9. Committee Reports
10. Presentation of Bills – M2026-03 (Resolution 2026-09)
11. Communication
12. Unfinished Business
13. New Business - 2025 Annual Report
14. Executive Session
15. Adjournment

**\*\*This Agenda is subject to change by the order of the Warren County Mosquito Commission before, and/or during the scheduled meeting.**

This meeting is in conformance with N.J.S.A. 10:4-6 et. seq. (the Open Public Meeting Act), the meeting will be held in person at the Warren County Mosquito Commission's office and virtual access will also be available. The public is invited to attend in person or through electronic communication, access is available through computer, tablet or smartphone, using *GoToMeeting* to preserve the health, safety and welfare of the public in conformance with N.J.S.A 10:4-12. The public is invited to attend this meeting by joining the meeting from computer, tablet or smartphone at <https://global.gotomeeting.com/join/655708309> or they can also dial in using a phone +1 (669) 224-3412 and when prompted for meeting number enter Access Code: 655-708-309.

Every attempt will be made to be consistent with the spirit and the intent of the act. There will be a coordinated effort to ensure full participation at this meeting, public participation is encouraged. Those individuals with disabilities who wish to attend the meeting should submit any requests for special accommodations one week in advance. Any questions or comments from members of the general public, attending remotely, must be submitted to [jgruener@warrencountymosquito.org](mailto:jgruener@warrencountymosquito.org) by 10:00 AM of the day prior to the meeting to be considered at the meeting. Any questions or comments from the members of the general public submitted after 10:00 AM of the day prior to the meeting will be considered at the following meeting. Comments cannot be submitted electronically during the meeting, but can be given verbally during Public Comment period.

*Next Meeting April 16, 2026*

**List of Bills****Pnc Bank - Regular**

Meeting Date: 03/19/2026 For bills from 02/20/2026 to 03/18/2026

Check#	Vendor	PO	Description	Amount	Check Total
6816	WB MASON CO. INC.	12040	BLANKET	32.64	32.64
6817	DIGIT PAYROLL CORPORATION	12042	BLANKET	111.40	111.40
6818	COMCAST	12043	BLANKET	283.75	283.75
6819	WEX BANK	12044	BLANKET	22.53	22.53
6820	T MOBILE	12046	BLANKET	29.90	29.90
6821	WILSON PRODUCTS	12047	BLANKET	12.25	12.25
6822	WARREN COUNTY	12049	BLANKET	349.24	349.24
6823	NJ ADVANCE MEDIA	12051	BLANKET	48.06	48.06
6824	Amazon Business	12056	Annual PR /Meeting supplies	195.16	195.16
6825	TRACTOR SUPPLY	12057	BLANKET	239.88	
		12086	sprayers	59.97	299.85
6826	NJMCA, INC.	12080	Annual Meeting Registration 2026- JN	1,485.00	1,485.00
6827	NJMCA	12081	Southern Pesticide Training session Marc	600.00	600.00
6828	JENNIFER GRUENER	12084	Reimbursement	189.92	
		12098	Reimbursement	187.81	377.73
6829	Atlantic Tomorrows Office	12085	BLANKET	165.00	165.00
6830	ES Opco USA, LLC	12087	1 NJCP - T-153/Contract#22-FOOD-12301	14,735.60	14,735.60
6831	CLARKE MOSQUITO CONTROL PRODUCTS	12088	1NJCP - T-153/Contract # 22-FOOD-12298	1,293.60	1,293.60
6832	Next Security Corp.	12091	Power Sonic 12V batteries	276.42	276.42
6833	ANASTASIA GIORDANO	12092	Reimbursement	54.95	54.95
6834	RYAN HAGERTY	12093	Reimbursement	46.08	46.08
6835	Elizabeth Hankinson	12094	Reimbursement	48.40	48.40
6836	SWIFT PRINT SOLUTIONS LLC	12095	Postacrds- sort & address & take to PO	120.00	120.00
6837	John Necina	12099	Reimbursement	125.44	125.44
6838	PETTY CASH	12101	Postage	11.95	11.95

List of Bills continued...

Check#	Vendor	PO	Description	Amount	Check Total
<b>Totals</b>				20,724.95	20,724.95

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Chairman

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Member

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Member

**Total By Account**

Account	Description	Current Yr	Approp. Yr	Other	Credit
100001	Pnc Bank - Regular				- 20,724.95
105040	M-04 Telephone/Internet	313.65			
105050	M-05 Legal Ads/Advertising	48.06			
105060	M-06 Meetings/Memberships	2,463.12			
105070	M-07 Professional Services	309.92			
105090	M-09 Contract Services	111.40			
105100	M-10 Fish/Insecticides/Licenses	16,029.20			
105110	M-11 Vehicle/Equipment Maint	426.58			
105120	M-12 Office Supplies	304.16			
105130	M-13 Shop Supplies	16.80			
105140	M-14 Lab/Field Supplies	702.06			
<b>Totals</b>		<b>20,724.95</b>		-	- <b>20,724.95</b>

**Checks Previously Disbursed**

Date	Check#	Vendor	Description	Amount
03/19/2026	3192026	WARREN CO. MOSQUITO EXT. COMMISSION	PO# 12039	76,534.00
03/16/2026	3162026	WARREN CO. MOSQUITO EXT. COMMISSION	PO# 12100	16,644.60
03/02/2026	3022026	WARREN CO. MOSQUITO EXT. COMMISSION	PO# 12090	16,644.66
<b>Totals</b>				<b>109,823.26</b>

**Total By Fund**

Fund	Previous Checks/Voids	Current Payments	Total
10 - GENERAL FUND	109,823.26	20,724.95	130,548.21
<b>Totals</b>	<b>109,823.26</b>	<b>20,724.95</b>	<b>130,548.21</b>



**WARREN COUNTY MOSQUITO CONTROL COMMISSION**

**PO Box 388 ~ 2 Furnace Street  
Oxford, New Jersey 07863-0388  
Tel: 908-453-3585 Fax: 908-453-2662  
www.warrencountymosquito.org**



**RESOLUTION 2026-09  
Master Voucher 2026-03**

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_ the following resolution was unanimously adopted by the Mosquito Extermination Commission of the County of Warren at a meeting held March 19, 2026.

BE AND IT IS HEREBY RESOLVED that **Master Voucher Certificate** for Payment No. M2026-03 and dated March 19, 2026 in the amount of **\$ 130,548.21** including bills and investments is approved subject to the review of the vouchers by the Warren County Mosquito Extermination Commission.

I hereby certify the above to be a true copy of a resolution adopted by the Warren County Mosquito Extermination Commission on the date mentioned above.

Secretary

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